

**SURVEYORS CERTIFICATION**

I HEREBY CERTIFY THAT THE SURVEY DEPICTED BY THIS PLAT WAS DONE BY PERSONS UNDER MY DIRECT SUPERVISION BY THE METHOD OF RANDOM TRAVERSE WITH SIZES OF THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE WAS 1: 22,600 AND WAS NOT THE SURVEY SHOWN HEREON IS A CLASS "A" URBAN SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL THE SPECIFICATIONS OF THIS CLASS. I FURTHER CERTIFY THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY DIRECTION THAT ALL MONUMENTS INDICATED HEREON DO ACTUALLY EXIST AND THAT THEIR LOCATIONS, SIZES AND MATERIALS ARE CORRECTLY INDICATED AND THAT THE INFORMATION SHOWN HEREON IS BELIEVED TO BE THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE OF SIGNATURE: 03/20/2009  
 GLENN S TURNER, LICENSED PROFESSIONAL LAND SURVEYOR #2153

DATE OF FIELD SURVEY: 12/3/2010  
 DATE OF FINAL PLAT:

**OWNERS CERTIFICATION**

(LINE) CERTIFY THAT (I, WE, ARE) THE OWNER(S) OF THE PROPERTY AS RECORDED IN THE PLAT BOOK AND (I, WE) ADOPT THIS PLAN OF DEVELOPMENT WITH OUR FREE CONSENT, ESTABLISH THE MINIMUM BUILDING LINES, AND DEDICATE ALL STREETS, DRAINAGE WAYS, WALKS, PUBLIC UTILITY LINES, PARKS AND OTHER OPEN SPACES TO PUBLIC USE AS NOTED AND ILLUSTRATED. FURTHER, (I, WE) GRANT UNTO THE BELOW NAMED UTILITY ESTABLISHMENTS THE SPACES CALLED BY NAMED LINES AND MARKED TELEPHONE AND TELEPHONE EXCHANGES AND ASSIGN, FOR ELECTRIC UTILITY AND WINDSTREAM COMPANY, ITS SUCCESSORS AND ASSIGNS, AN EASEMENT OVER THE SPACES INDICATED BY DASHED LINES MARKED UTILITY AND DRAINAGE EASEMENTS, TO BE USED FOR THE CONSTRUCTION AND OPERATION, REPLACEMENT, MAINTENANCE, REPAIR, UPGRADE OR REBUILD POLE LINES AND/OR PIPES, AND/OR UNDERGROUND CABLE SYSTEMS AND ALL APPURTENANCES THERETO.

2) THE RIGHT OF INGRESS AND EGRESS OVER ALL LOTS TO AND FROM SAID EASEMENTS INDICATED HEREON, MAY INTERFERE WITH THE PROPER MAINTENANCE AND SERVICE OF THE UTILITY.

4) THE RIGHT TO KEEP EASEMENTS FREE OF ANY STRUCTURES OR OBSTACLES THE COMPANY DEEMS A HAZARD TO SAID POLE LINES, PIPES OR CABLE; & 5) THE RIGHT TO PROHIBIT ANY EXCAVATION WITHIN FIVE (5) FEET OF ANY BURIED PIPE AND/OR CABLE HEREIN MENTIONED, OR CHANGE OF GRADE THAT WILL INTERFERE WITH OVERHEAD OR BURIED POWER LINES.

THE UNDERSIGNED HEREBY GRANTS THE FURTHER EASEMENTS INDICATED UNDERGROUND, NECESSARY WIRING FOR STREET LIGHTS, THAT IS REQUESTED AND/OR REQUIRED, BUT IN NO CASE SHALL SAID WIRING BE INSTALLED MORE THAN FIVE (5) FEET FROM ANY LOT LINE.

GLENN TURNER DATE  
 \*\*DB 1197, PG 685  
 SANDRA TURNER DATE  
 \*\*DB 1197, PG 685

**NOTARY CERTIFICATION**

STATE OF KENTUCKY, COUNTY OF HARDIN I CERTIFY THAT I AM A NOTARY FOR THE STATE AT LARGE. I FURTHER CERTIFY THAT THE ABOVE SIGNATURE(S) IS/ARE LEGAL AND HAS/HAVE BEEN EXECUTED VOLUNTARILY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE: \_\_\_\_\_ NOTARY PUBLIC  
 DATE COMMISSION EXPIRES: \_\_\_\_\_

**AMENDMENT NOTE:**

THE PURPOSE OF THIS AMENDED PLAT OF LOT 12 OF DUNRAVEN PLACE SEC. 1 AS RECORDED IN THE HARDIN COUNTY CLERKS OFFICE IN PLAT CABINET 1, SHEET 4211 IS TO MERGE A PREVIOUS PORTION OF LOT 11 OF DUNRAVEN PLACE LABELLED AS PARCEL B ON AN AMENDED PLAT OF DUNRAVEN PLACE SEC. 1 RECORDED IN PLAT CABINET 1, SHEET 4204 WITH LOT 12 OF DUNRAVEN PLACE. THIS LOT SHALL BE KNOWN AS LOT 12 OF DUNRAVEN PLACE. THE PURPOSE OF THIS AMENDED PLAT OF LOT 4 AND PARCEL A2 BECOMING PART OF LOT 5 AS SHOWN AND PARCEL 12 BECOMING PART OF LOT 5 AS SHOWN, CONSTRUCTED BY THE KY TRANSPORTATION CABINET WHEN BOONE ROAD IS CLOSED IS BEING DEDICATED.

**COUNTY ROAD DEPARTMENT CERTIFICATION**

I CERTIFY THAT THE IMPROVEMENT PLANS FOR THIS SUBDIVISION HAVE BEEN REVIEWED BY ME AND ARE IN CONFORMANCE WITH ALL APPROPRIATE REGULATIONS. I FURTHER CERTIFY THAT A FINANCIAL SURVEY IN THE CASE OF THIS SUBDIVISION HAS BEEN CONDUCTED IN ACCORDANCE WITH ALL REQUIRED IMPROVEMENTS IN CASE OF DEFAULT.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**DRAINAGE AND STORM WATER RECEIVER**

THE STORM WATER RECEIVER(S) OF THIS SUBDIVISION IS/ARE LOCATED ON AN UNIMPAVED TRIBUTARY TO THE SOUTH OF SUBJECT PROPERTY.

**DRIVEWAY ENTRANCE NOTE: (COUNTY ROAD)**

ALL DRIVEWAY ENTRANCES MUST BE PROVIDED WITH DRAINAGE CULVERTS TO PROVIDE PROPER DRAINAGE. APPROVAL FROM THE HARDIN COUNTY ROAD DEPARTMENT IS REQUIRED FOR ALL NEW DRIVEWAY ENTRANCES CONSTRUCTED IN THIS SUBDIVISION. ALL DRIVEWAY ENTRANCES MUST BE A MINIMUM DIAMETER OF 15 INCHES AND MINIMUM LENGTH OF 24 FEET, UNLESS OTHERWISE APPROVED BY THE COUNTY ROAD SUPERVISOR.

**NATURAL FEATURES**

AS INDICATED ON THE GEOLIA KY, U.S.G.S QUADRANGLE MAP DATED 1992, THERE ARE SINKHOLES, PONDS, AND WATER COURSES OR ENVIRONMENTALLY SENSITIVE AREAS LOCATED WITHIN THE SUBJECT PROPERTY, OR WITHIN 200' OF THIS DEVELOPMENT.

**HARDIN COUNTY BOARD OF HEALTH CERTIFICATION**

THESE SUBDIVISION LOTS HAVE RECEIVED TENTATIVE APPROVAL FOR ON-SITE SEWAGE DISPOSAL SYSTEMS. THIS APPROVAL IS GRANTED ONLY TO THE GENERAL FEASIBILITY OF ON-SITE SEWAGE DISPOSAL SYSTEM USAGE FOR THE SUBDIVISION AS A WHOLE. EACH LOT MUST BE APPROVED PRIOR TO SYSTEM INSTALLATION.

**STORMWATER MAINTENANCE NOTE**

IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER TO PERFORM CONTINUAL MAINTENANCE ON ALL DITCHES, DRAINAGE WAS, DETENTION BASINS, AND OTHER STORM WATER FACILITIES TO ASSURE PROPER FUNCTION IN COMPLIANCE WITH THE APPROVED SUBDIVISION PLANS AND STORMWATER ORDINANCES.

**SIGHT TRIANGLE NOTE**

THIS SHALL BE A 30'X30' SIGHT TRIANGLE ESTABLISHED AT ALL STREET INTERSECTIONS WITHIN THIS SUBDIVISION. EACH INTERSECTION SHOWN HEREON HAS ILLUSTRATED THIS EASEMENT. IN THE EVENT TREES OR OTHER PLANTINGS OR THE LOCATION OF STRUCTURES EXCEEDING THIRTY INCHES IN HEIGHT THAT OBSTRUCT THE SIGHT TRIANGLE SHALL BE REMOVED OR TRIMMED TO CLEAR THE SIGHT TRIANGLE. THE EASEMENT SHALL BE RECORDED FOR THE PURPOSE OF REMOVING ANY OBJECT, MATERIAL OR OTHERWISE, THAT OBSTRUCTS CLEAR SIGHT.

**FLOOD PLAN NOTE**

AS INDICATED ON MAP NO. 21093C 0281D OF THE FLOOD INSURANCE RATE MAPS, THIS SITE IS LOCATED IN ZONE "X" WHICH HAS BEEN DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAN, MAP DATED 08/16/07.

**COMMISSION CERTIFICATION**

I CERTIFY THAT THIS RECORD PLAT HAS BEEN APPROVED IN ACCORDANCE WITH THE REGULATIONS ADMINISTERED BY THE HARDIN COUNTY PLANNING AND DEVELOPMENT COMMISSION, AND THAT THIS PLAT IS NOW ELIGIBLE FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

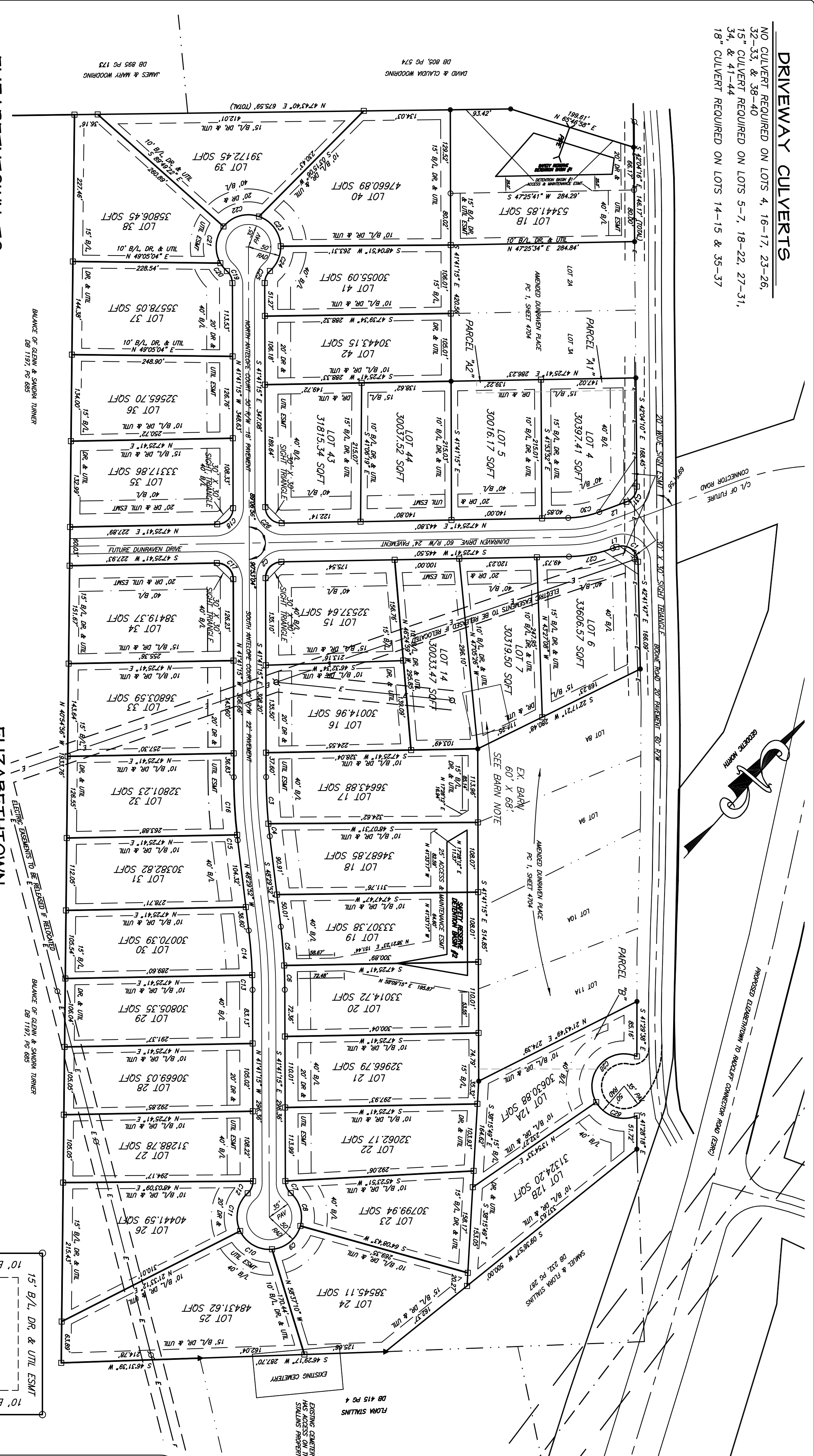
DATE: \_\_\_\_\_ CHAIRMAN OR DIRECTOR

**SOURCE WATER PROTECTION NOTE:**

THIS SUBDIVISION IS LOCATED IN THE WATERSHED PROTECTION AREA OF THE ELIZABETHTOWN WATER DEPARTMENT. SITE ACTIVITIES MUST BE CONDUCTED IN COMPLIANCE WITH THE SOURCE WATER ASSESSMENT AND PROTECTION PLAN (SWAP) OF THE ELIZABETHTOWN WATER SUPPLY DISTRICT. PLEASE CONTACT THE ELIZABETHTOWN FOR ADDITIONAL INFORMATION.

**DRIVEWAY CULVERTS**

NO CULVERT REQUIRED ON LOTS 4, 16-17, 23-26, 32-33, & 38-40  
 15' CULVERT REQUIRED ON LOTS 5-7, 18-22, 27-31, 34, & 41-44  
 18' CULVERT REQUIRED ON LOTS 14-15 & 35-37



**ELIZABETHTOWN TO RADCLIFF CONNECTOR NOTE**

THE PROPOSED ALIGNMENT OF THE NEW ROAD FROM ELIZABETHTOWN TO RADCLIFF IS LOCATED NEAR DUNRAVEN TRANSPORTATION CABINET 2. PLEASE CONTACT THE KENTUCKY COUNTY ROAD MAINTENANCE SYSTEM.

**EXISTING BARN NOTE**

THE EX. BARN IS TO BE REMOVED WITHIN 1 YEAR OF THE RECORDING OF THE RECORD PLAT AND PRIOR TO THE SUBDIVISION BEING ACCEPTED INTO THE HARDIN COUNTY ROAD MAINTENANCE SYSTEM.

**ELIZABETHTOWN WATER CERTIFICATION**

I CERTIFY THAT THE WATER SUPPLY SYSTEM INSTALLED OR PROPOSED FOR INSTALLATION HAS BEEN REVIEWED FOR COMPLIANCE WITH THE REQUIREMENTS FOR THE CITY OF ELIZABETHTOWN.

**SUBDIVISIONS WITH STREETS**

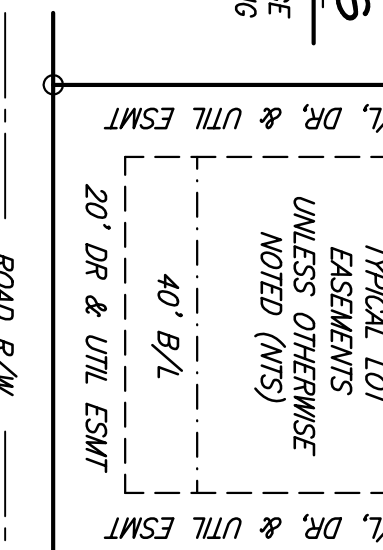
THE PRELIMINARY PLAT, STREET DESIGN PLAN AND DRAINAGE PLAN FOR THIS SUBDIVISION ARE MAINTAINED BY THE PLANNING COMMISSION AND ARE AVAILABLE FOR PUBLIC REVIEW.

**CURVE TABLE**

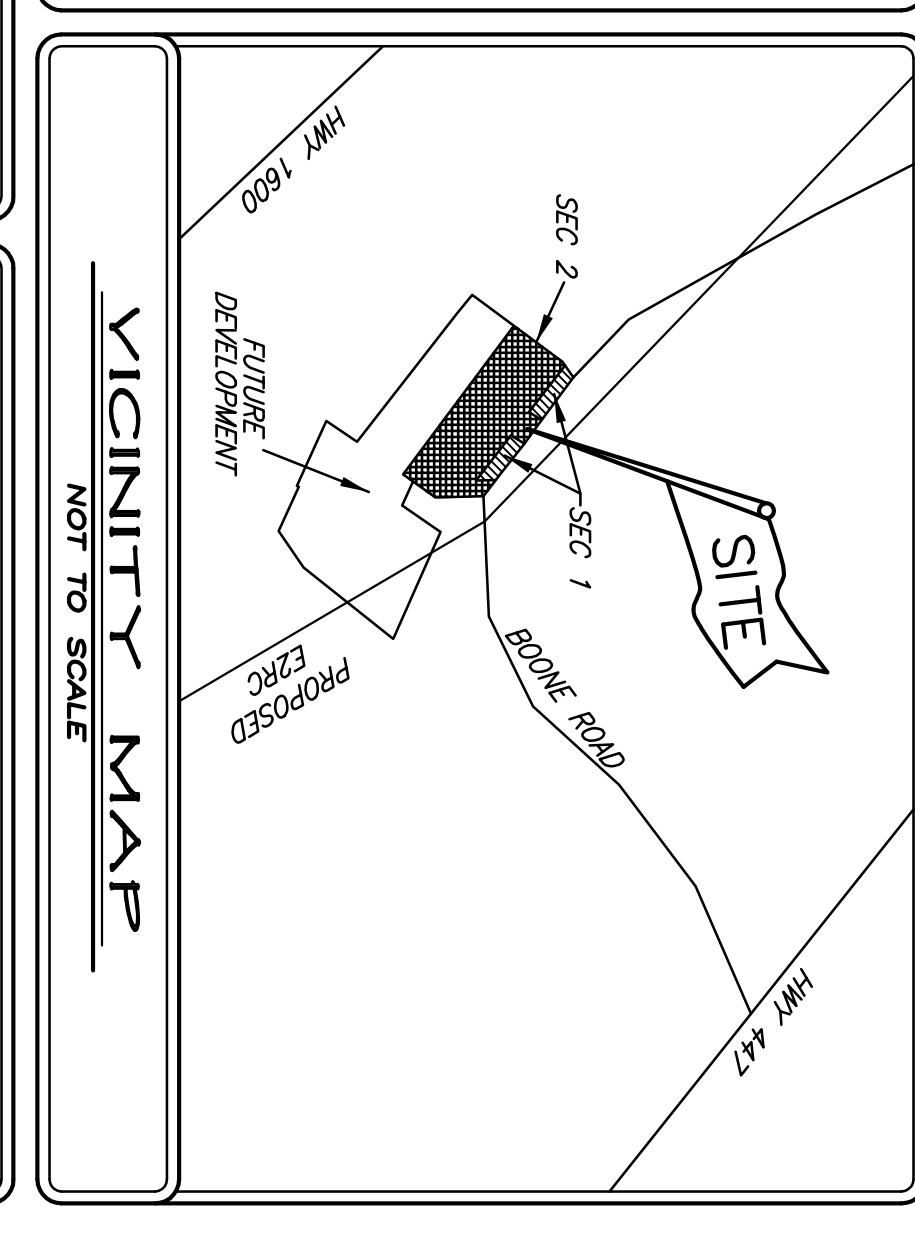
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	25.00'	47.70'	40.79'	S 82°38'27" W	39.66'
C2	25.00'	38.89'	35.08'	N 02°52'13" E	38.88'
C3	775.00'	72.46'	72.44'	N 89°06'56" E	89°06'56"
C4	775.00'	19.65'	19.65'	N 44°21'58" W	21.03'
C5	825.00'	60.41'	60.39'	N 47°46'17" W	16.12'
C6	825.00'	37.65'	37.65'	N 46°24'01" W	50.00'
C7	25.00'	21.03'	20.41'	N 42°59'42" W	60.65'
C8	50.00'	55.87'	53.01'	N 65°46'53" W	50.00'
C9	50.00'	60.65'	60.65'	N 57°51'57" W	50.00'
C10	50.00'	60.65'	60.65'	N 08°53'44" E	50.00'
C11	50.00'	64.02'	59.73'	N 78°23'36" E	25.00'
C12	25.00'	21.03'	20.41'	S 30°10'33" E	69.66'
C13	775.00'	69.24'	69.24'	S 17°35'34" E	21.03'
C14	775.00'	62.28'	62.28'	S 42°32'00" E	104.47'
C15	825.00'	89.78'	89.74'	S 45°56'18" E	66.48'
C16	825.00'	89.78'	89.74'	S 48°12'37" E	49.22'
				S 44°48'19" E	25.00'
				S 07°42'45" E	30.56'

**LINE TABLE**

LINE	BEARING	DISTANCE
L1	S 27°58'40" W	5.66'
L2	N 27°58'40" E	44.82'



ROAD R/W



**UTILITY CERTIFICATION**

I, BEING A DULY AUTHORIZED AGENT OF THE CITED UTILITY COMPANY, ACCEPT THE EASEMENTS SHOWN ON THIS RECORD PLAT ON BEHALF OF MY COMPANY. I ALSO RELEASE MY PREVIOUSLY GRANTED EASEMENTS.

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_

DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_  
 DATE: \_\_\_\_\_ REPRESENTATIVE: \_\_\_\_\_



**AREA TABLE**

LOT AREA SEC 2 = 28,6339 AC  
 ROAD AREA SEC 2 = 3,28225 AC  
 AREA FUTURE = 69,8956 AC.

**AMENDED RECORD PLAT OF:**  
 DUNRAVEN PLACE, SEC. 1  
 LOTS 1A & 12  
 RECORD PLAT OF:

**DUNRAVEN PLACE SEC. 2**  
 BOONE ROAD, ELIZABETHTOWN, HARDIN CO., KY 42701  
 OWNER/CLIENT: GLENN & SANDRA TURNER 270-737-3232  
 5735 NORTH DIXIE HWY  
 ELIZABETHTOWN, KY 42701

SCALE: 1 IN. = 100 FT. (ONS. BY: LYNDH PLS. PLS. # 164-02-02-022  
 DATE: 12/3/2010  
 DATE: 09-088  
 SOURCE: SEE TABLE  
 SOURCE: A PART OF DB 1197, PG 685  
 SOURCE: C/D DIMENSIONS (HARDIN)

**TURNER ENGINEERING**  
 A DIVISION OF NEW BANKS INC.  
 5735 NORTH DIXIE HIGHWAY  
 ELIZABETHTOWN, KENTUCKY 42701  
 PH. (270) 737-3232 ~ FAX (270) 769-5497

**GENERAL PLAT NOTES:**

1. SITE IS SUBJECT TO ALL RIGHT-OF-WAYS AND EASEMENTS OF RECORD OR IMPLIED AND SUBJECT TO LEGAL REVIEW AS TO COMPLIANCE WITH ALL STATE AND LOCAL REGULATIONS CONCERNING LAND DIVISIONS & SUBDIVISIONS.