

**DEVELOPER'S, ENGINEER CERTIFICATION**

I HEREBY CERTIFY THAT ALL ENGINEERING DATA PROVIDED IS VALID AND TRUE.

DATE: \_\_\_\_\_ DEVELOPER'S ENGINEER: \_\_\_\_\_

**WATER SYSTEM CERTIFICATION**

I HEREBY CERTIFY THAT THE WATER SYSTEM INSTALLATION OR PROPOSED FOR INSTALLATION, IN THE SUBDIVISION PLAT TITLED SHELTON WOODS PLACE, SEC. 2 WILL FULLY MEET THE REQUIREMENTS FOR THE CITY OF ELIZABETH, NEW JERSEY, AND APPROVED AS INDICATED ON THE WATER SYSTEM PLAN AND FINAL PLAN.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**SEWER SYSTEM CERTIFICATION**

I HEREBY CERTIFY THAT THE SEWERAGE DISPOSAL SYSTEMS INSTALLATION OR PROPOSED FOR INSTALLATION, IN THE SUBDIVISION PLAT TITLED SHELTON WOODS PLACE, SEC. 2 WILL FULLY MEET REQUIREMENTS FOR THE CITY OF ELIZABETH, NEW JERSEY, AND APPROVED AS INDICATED ON THE SEWER SYSTEM PLAN AND FINAL PLAN.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**ADDRESS NOTE**

IF MULTI UNIT BUILDINGS ARE BUILT ON THESE LOTS EACH LOT WILL HAVE TWO ADDRESSES, I.E. 94-14345A AND 94-14345B.

**UTILTY CERTIFICATION**

I HEREBY CERTIFY THAT THE UTILITY SYSTEMS INSTALLATION OR PROPOSED FOR INSTALLATION, IN THE SUBDIVISION PLAT TITLED SHELTON WOODS PLACE, SEC. 2 WILL FULLY MEET REQUIREMENTS FOR THE CITY OF ELIZABETH, NEW JERSEY, AND APPROVED AS INDICATED ON THE UTILITY SYSTEM PLAN AND FINAL PLAN.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**OWNER'S CERTIFICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF RECORD OF THE LAND SHOWN HEREON AND THAT I HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS OF THIS SUBDIVISION PLAT AND THAT I AGREE TO THE AGREEMENTS AND OBLIGATIONS IMPOSED ON THIS PLAT.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**COMMISSION CERTIFICATION**

I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN REVIEWED BY THE PLANNING COMMISSION AND IS IN ACCORDANCE WITH THE CITY OF ELIZABETH, NEW JERSEY, ORDINANCES AND RESOLUTIONS.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**PUBLIC IMPROVEMENT CERTIFICATION**

I HEREBY CERTIFY THAT THE IMPROVEMENTS SHOWN ON THIS PLAT HAVE BEEN REVIEWED BY THE PUBLIC WORKS DEPARTMENT AND ARE IN ACCORDANCE WITH THE CITY OF ELIZABETH, NEW JERSEY, ORDINANCES AND RESOLUTIONS.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**NOTARY CERTIFICATION**

I, SANDRA TURNER, a Notary Public in and for the State of New Jersey, do hereby certify that this document was signed and acknowledged before me on this day of \_\_\_\_\_, 2006, at \_\_\_\_\_, New Jersey.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**OWNER'S CERTIFICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF RECORD OF THE LAND SHOWN HEREON AND THAT I HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS OF THIS SUBDIVISION PLAT AND THAT I AGREE TO THE AGREEMENTS AND OBLIGATIONS IMPOSED ON THIS PLAT.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**OWNER'S CERTIFICATION**

I HEREBY CERTIFY THAT I AM THE OWNER OF RECORD OF THE LAND SHOWN HEREON AND THAT I HAVE READ AND UNDERSTAND THE TERMS AND CONDITIONS OF THIS SUBDIVISION PLAT AND THAT I AGREE TO THE AGREEMENTS AND OBLIGATIONS IMPOSED ON THIS PLAT.

DATE: \_\_\_\_\_ OFFICIAL: \_\_\_\_\_

**LINE TABLE**

LINE NO.	DESCRIPTION	START POINT	END POINT	LENGTH
1	...	...	...	...
2	...	...	...	...
3	...	...	...	...
4	...	...	...	...
5	...	...	...	...
6	...	...	...	...
7	...	...	...	...
8	...	...	...	...
9	...	...	...	...
10	...	...	...	...
11	...	...	...	...
12	...	...	...	...
13	...	...	...	...
14	...	...	...	...
15	...	...	...	...
16	...	...	...	...
17	...	...	...	...
18	...	...	...	...
19	...	...	...	...
20	...	...	...	...
21	...	...	...	...
22	...	...	...	...
23	...	...	...	...
24	...	...	...	...
25	...	...	...	...
26	...	...	...	...
27	...	...	...	...
28	...	...	...	...
29	...	...	...	...
30	...	...	...	...
31	...	...	...	...
32	...	...	...	...
33	...	...	...	...
34	...	...	...	...
35	...	...	...	...
36	...	...	...	...
37	...	...	...	...
38	...	...	...	...
39	...	...	...	...
40	...	...	...	...
41	...	...	...	...
42	...	...	...	...
43	...	...	...	...
44	...	...	...	...
45	...	...	...	...
46	...	...	...	...
47	...	...	...	...
48	...	...	...	...
49	...	...	...	...
50	...	...	...	...

**CURVE TABLE**

LINE NO.	START POINT	END POINT	LENGTH	CHORD BEARING	CHORD DISTANCE	ARC DISTANCE	ARC BEARING
1	...	...	...	...	...	...	...
2	...	...	...	...	...	...	...
3	...	...	...	...	...	...	...
4	...	...	...	...	...	...	...
5	...	...	...	...	...	...	...
6	...	...	...	...	...	...	...
7	...	...	...	...	...	...	...
8	...	...	...	...	...	...	...
9	...	...	...	...	...	...	...
10	...	...	...	...	...	...	...
11	...	...	...	...	...	...	...
12	...	...	...	...	...	...	...
13	...	...	...	...	...	...	...
14	...	...	...	...	...	...	...
15	...	...	...	...	...	...	...
16	...	...	...	...	...	...	...
17	...	...	...	...	...	...	...
18	...	...	...	...	...	...	...
19	...	...	...	...	...	...	...
20	...	...	...	...	...	...	...
21	...	...	...	...	...	...	...
22	...	...	...	...	...	...	...
23	...	...	...	...	...	...	...
24	...	...	...	...	...	...	...
25	...	...	...	...	...	...	...
26	...	...	...	...	...	...	...
27	...	...	...	...	...	...	...
28	...	...	...	...	...	...	...
29	...	...	...	...	...	...	...
30	...	...	...	...	...	...	...
31	...	...	...	...	...	...	...
32	...	...	...	...	...	...	...
33	...	...	...	...	...	...	...
34	...	...	...	...	...	...	...
35	...	...	...	...	...	...	...
36	...	...	...	...	...	...	...
37	...	...	...	...	...	...	...
38	...	...	...	...	...	...	...
39	...	...	...	...	...	...	...
40	...	...	...	...	...	...	...
41	...	...	...	...	...	...	...
42	...	...	...	...	...	...	...
43	...	...	...	...	...	...	...
44	...	...	...	...	...	...	...
45	...	...	...	...	...	...	...
46	...	...	...	...	...	...	...
47	...	...	...	...	...	...	...
48	...	...	...	...	...	...	...
49	...	...	...	...	...	...	...
50	...	...	...	...	...	...	...

**AREA TABLE**

TOTAL LOTS: 48  
 TOTAL AREA: 14,810 SQUARE FEET  
 AREA IN LOTS: 14,810 SQUARE FEET  
 AREA IN ROADS: 1,800 SQUARE FEET

**STREET CLASSIFICATION TABLE**

STREET NAME	CLASSIFICATION	WIDTH	RIGHT-OF-WAY
BRUSHY DRIVE	COLLECTION-45 MPH DES SPEED	LOOK-45 MPH DES SPEED	LOOK-45 MPH DES SPEED
BRUSHY DRIVE	BRUSHY DRIVE	LOOK-45 MPH DES SPEED	LOOK-45 MPH DES SPEED
STRAWNE COURT	STRAWNE COURT	LOOK-45 MPH DES SPEED	LOOK-45 MPH DES SPEED

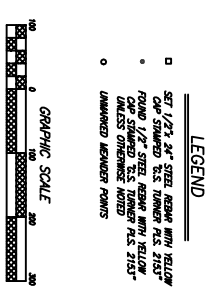
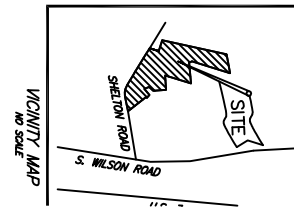
**GENERAL NOTES**

- SOURCE OF TITLE DATA: THIS PLAN IS BASED ON RECORDS FILED IN THE OFFICE OF THE CLERK OF SUPERIOR COURT, COUNTY OF ELIZABETH, NEW JERSEY.
- ALL DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
- ALL CORNERS ARE TO BE MARKED WITH IRON PIPES OR CONCRETE MONUMENTS.
- ALL DISTANCES ARE TO BE MEASURED ALONG THE CENTERLINE OF THE ROAD OR RAILROAD.
- ALL DISTANCES ARE TO BE MEASURED ALONG THE CENTERLINE OF THE ROAD OR RAILROAD.

**ELOOD PLAIN NOTE:**  
 AS SHOWN ON MAP NO. 2708-010-C OF THE FLOOD INSURANCE RATE MAP, THIS SITE IS LOCATED IN ZONE 1 (SPECIAL FLOOD HAZARD AREA) OF THE FLOOD INSURANCE RATE MAP.

**SPECIAL NOTE:**  
 THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE SITE AND HAS OBSERVED THE EXISTING CONDITIONS. THE ENGINEER HAS NOT CONDUCTED ANY SURVEYING OR ENGINEERING WORK ON THE SITE.

**ADDITIONAL NOTE:**  
 THE ENGINEER HAS CONDUCTED VISUAL INSPECTIONS OF THE SITE AND HAS OBSERVED THE EXISTING CONDITIONS. THE ENGINEER HAS NOT CONDUCTED ANY SURVEYING OR ENGINEERING WORK ON THE SITE.



**SHELTON WOODS PLACE SECTION**

RECORD PLAT OF:  
 SHELTON ROAD, ROLLBACK, HARBIN CO., KY.

FOR: GLENN & SANDRA TURNER (270) 737-3232  
 ELIZABETH, KY. 42701

TURNER ENGINEERING  
 DIVISION OF NEW TURN INC.  
 5735 NORTH DIXIE HIGHWAY  
 ELIZABETH, KENTUCKY 42701  
 PH. (270) 737-3232 FAX (270) 789-546

DATE: APRIL 18, 2006  
 SHEET NO. 11 OF 20

